

Surah 52 Surah Toor

(MOUNT) TOOR

THE LINK BETWEEN SURAH TOOR AND SURAH DHAARIYAAT

Surah Dhaariyaat states that rewards and punishment in the Aakhirah are a definite reality in the verse, **“Indeed what you have been promised is undoubtedly true** (*Qiyaamah shall certainly arrive*) **and retribution** (*rewards and punishment for actions*) **will undoubtedly take place.”** Surah Toor defines the subject more finely by stating, **“Indeed, the punishment of your Rabb shall take place** (*on the Day of Qiyaamah*). **There shall be none to avert it.”**

A SUMMARY OF THE SURAH

Surah Toor deals with of the following aspects.

- * Two logical proofs to prove the immense powers of Allaah so that all may understand that it is simple for Allaah to punish people when and as He pleases.
- * Consolation to Rasulullaah ﷺ.
- * Warnings of punishment to the *Kuffaar*.
- * Glad tidings of *Jannah* together with a detailed description of *Jannah*.
- * Reproaches to those who reject *Towheed*.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 نَزَّلَ الْطُورَ مَكِّيًّا تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ
 إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ

In the name of Allaah, the Most Compassionate, the Most Merciful.

وَالطُّورِ ۝

1. By the oath of Mount Toor (the mountain where Allaah addressed Moosa عليه السلام)...

وَكِتَابٍ مَّسْطُورٍ ۝

2....and the written book (the record of every person's actions)...

فِي رَقٍّ مَنْشُورٍ ۝

3....which is in an open manuscript (to be made available for reading on the Day of Qiyaamah).

وَالْبَيْتِ الْمَعْمُورِ ۝

4. And (by the oath of) the “Baytul Ma'moor” (“The Frequently Visited House”, referring to the place in the heavens directly above the Kabah where the angels make Tawaaf)...

وَالسَّقْفِ الْمَرْفُوعِ ۝

5....and (by the oath of) the raised roof (the sky)...

وَالْبَحْرِ الْمَسْجُورِ ۝

6....and (by the oath of) the brimming (swelling) ocean.

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ۝

7. Indeed, the punishment of your Rabb shall take place (on the Day of Qiyaamah).

مَّا لَهُ مِنْ دَافِعٍ ۝

8. There shall be none to avert (prevent) it (the Day of Reckonings).

يَوْمَ تَمُورُ السَّمَاءُ مُمْرَاطًا ⑩

9. (It will be) The day when the sky shall tremble uncontrollably...

وَتَسِيرُ الْجِبَالُ سَيْرًا ⑪

10. ...and the mountains will fly through the air (as dust particles after being reduced to dust).

فَوَيْلٌ لِلْكَافِرِينَ ⑫

11. Destruction be to the rejecters (those who reject the coming of Qiyaamah) on that day (the Day of Qiyaamah)...

الَّذِينَ هُمْ فِي حَوْضٍ لَّيَعْبُونَ ⑬

وَقَدْ لَازِمًا

12. ... (the rejecters are) those who are frolicking (playing) in their vanities (who enjoy themselves by doing as they please without caring for the day when they will have to account for everything they do).

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً ⑭

13. (Do not forget) The day (of Qiyaamah) when they will be forcibly shoved (driven) into the Fire of Jahannam.

هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ⑮

14. (It will then be said to them,) "This is the Fire that you used to deny (reject)!"

أَفَيْحَرُّ هَذَا أَمْ أَرَأَيْتُمْ لَا تَبْصُرُونَ ⑯

15. "Is this magic (as you used to say about the miracles and scriptures of the Ambiyaa ﷺ) or are you unable to see?" (Today you are unable to deny its existence!)

أَصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْنَا إِمَّا نُتَخَذَنَّهُمْ أَمْ كُنْتُمْ تَعْمَلُونَ ⑰

16. "Enter into it! Whether you bear it with patience or you do not, it will make no difference to you! (In any event, your suffering will be the same.) You are being punished only for what (kufr and sins) you used to do." (You are not being oppressed without reason.)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُُنٍ ۝

17. Verily (truly) those with Taqwa shall be (enjoying themselves) in Jannaat and (its) bounties (bliss)...

فَلِكِهِمْ مِمَّا أَسْأَلُهم رَبُّهم وَوَقَّهم رَبُّهم عَذَابَ الْجَحِيمِ ۝

18....enjoying what (blessings) their Rabb gives them. (The greatest blessing is that) Their Rabb shall save them from the punishment of the Blaze (Jahannam).

كُلُوا وَشَرُّوا هَيْئًا مِمَّا كُنْتُمْ تَعْمَلُونَ ۝

19. (They will be told) "Eat and drink with blessings in return for the (good) deeds that you did (in the world)."

مُتَّكِئِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجَهُم بَحُورٍ عِينٍ ۝

20. They will be reclining on couches arranged in rows and We shall marry them to fair maidens with large (wide) eyes.

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُم بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ ۝

21. Those (Mu'mineen) who do good deeds and whose progeny (families) follow them in Imaan (who are Mu'mineen as well), We shall join their progeny with them (in Jannah, and this privilege of having their family with them in Jannah will be given to them) without reducing anything from (the rewards of) their (good) deeds. (However, the Kuffaar will be unable to join their Mu'mineen relatives in Jannah because) Every person (Kaa'fir) shall be detained (in Jahannam) for his (evil) actions (of kufr and sin).

وَأَمَدَدْنَاهُمْ بِفَاكِهَةٍ وَحَلِمْ مِمَّا يَشْتَهُونَ ۝

22. (Continuing with the bounties of the Mu'mineen in Jannah, Allaah says,) In addition (to all the other bounties mentioned,) We shall grant them (an abundance of) fruit and meat (which they shall have) as (and when) they desire (without delay or interruption).

يَنَازِعُونَ فِيهَا كَأْسًا لَّا لَغْوِ فِيهَا وَلَا تَأْنِيُ ۝

23. There (in Jannah) they will pass around (enjoy) a cup (of pure drink) in which there is no

(fear of) **absurd** (nonsensical) **talk and sin.** (The wine and other drinks of Jannah will not intoxicate people.)

وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكْنُونٌ ﴿٢٥﴾

24. Their young (servants in Jannah) **shall wait on them** (serving them whatever they wish), **appearing to be** (like) **concealed** (preserved) **pearls** (because of their beauty and refined manners).

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ ﴿٢٦﴾

25. They (the people of Jannah) **will face each other asking questions.**

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٢٧﴾

26. They will say, “Before this (in the world) **we used to be fearful** (of Jahannam as we sat) **among our families** (houses).”

فَمَنْ أَلَّاهُ عَلَيْنَا وَوَقَدْنَا عَذَابَ السَّمُومِ ﴿٢٨﴾

27. “However, Allaah favoured us and saved us from the punishment of the scorching wind (of Jahannam).”

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ﴿٢٩﴾

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28. “Indeed before this (in the world) **we always used to pray** (call) **to Him** (to save us from Jahannam). (Allaah answered our prayers because) **He is certainly the One who treats with kindness, the Most Merciful.”**

فَذَكِّرْ مَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٣٠﴾

29. So (O Muhammad ﷺ) **continue reminding** (and advising people about Allaah) **for, by the grace of your Rabb, you are neither a fortune-teller** (who receives news from the Jinn) **nor a madman** (as the Kuffaar claim).

أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُ بِهِ رَيْبَ الْمُنُونِ ﴿٣١﴾

30. Or (besides saying this) **do they say, “He** (Rasulullaah ﷺ) **is a poet whose calamity of time** (death) **we are eagerly awaiting”?**

قُلْ تَرَبُّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُرَبِّصِينَ ﴿٣٢﴾

31. Say, “Wait (to see my success), for I am also waiting with you (to see your disastrous end).”

أَمْ تَأْمُرُهُمْ أَحْلَامُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ﴿٣١﴾

32. Or is their intelligence (of which they are proud) commanding (teaching) them to do this (to reject Imaan despite being shown the proofs) or are they (not accepting Imaan simply because they are) a rebellious (disobedient) nation?

أَمْ يَقُولُونَ نَقُولُكَ بَلْ لَّا يُؤْمِنُونَ ﴿٣٢﴾

33. Or are (they rejecting Imaan and the Qur'aan because) they (are) saying, “He (Rasulullaah ﷺ) has forged it”? The fact of the matter is that they refuse to accept Imaan (and will not accept despite every proof shown to them).

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِن كَانُوا صَادِقِينَ ﴿٣٣﴾

34. Let them produce (bring forth) a speech like it (the Qur'aan) if they are truthful (in their claim that it is the speech of Rasulullaah ﷺ).

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ ﴿٣٤﴾

35. Or (if they refuse to believe in Allaah Who created them, then) were they created (did they come into existence) without a creator or are they (under the misconception that they are) creators themselves?

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ بَلْ لَّا يُوقِنُونَ ﴿٣٥﴾

36. Or (if as they say, Allaah did not create everything, then) did they (themselves) create the heavens and the earth? The fact is that they have no conviction (no faith in the fact that Allaah is The Only Creator and The Only Ilaah).

أَمْ عِنْدَهُمْ خَزَائِنُ رَّبِّكَ أَمْ هُمُ الْمُصِيطِرُونَ ﴿٣٦﴾

37. Or are the treasures (bounties) of your Rabb with them (in their control) or (if they do not have complete control) do they possess authority (to distribute Allaah's bounties as they please) ? (Since the Kuffaar have no say in the distribution of Allaah's favours, they have no say in who should be Allaah's Nabi and therefore have no right to object to Allaah's choice of Ambiyaa ﷺ.)

أَمْ لَهُمْ سُلُمٌ لِّيَسْمَعُونَ فِيهِ فَلْيَأْتِ مُسْتَعْتَبُهُمْ بِسُلْطَانٍ مُّبِينٍ ﴿٣٧﴾

38. Or do they (the Kuffaar) have a ladder (stretching into the heavens) by which they are able to eavesdrop (divine revelation that permits them to commit kufr) ? So (if they have heard some revelation to

substantiate their claims,) **let their eavesdropper produce a clear proof** (from this revelation to prove the legitimacy of their acts of kufr).

أَمْلَهُ الْبَنَاتِ وَلَكُمْ الْبَنُونَ ﴿٣٩﴾

39. Or are (you Mushrikeen saying that) **daughters** (are) **for Him** (Allaah, by saying that the angels are His daughters) **and sons** (are reserved exclusively) **for you** (because you like to have sons) ?

أَمْ سَأَلَهُمْ أَجْرًا فَهُمْ مِنْ مَّعْرُومٍ مُتَقَلِّبُونَ ﴿٤٠﴾

40. Or do (the Mushrikeen reject Imaan because) **you** (O Rasulullaah ﷺ) **ask from them a fee so** (and because of this fee they feel as if) **they are burdened** (troubled) **by a penalty** (making it difficult for them to accept your message)?

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُمُونَ ﴿٤١﴾

41. Or do they (reject Imaan because they) **have knowledge of the unseen** (proving their claims) **which they are writing** (down to ensure that it continues)? (The fact is clear that the Kuffaar and Mushrikeen have nothing concrete to substantiate their beliefs and actions.)

أَمْ يَرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمْ الْمَكِيدُونَ ﴿٤٢﴾

42. Or are they plotting (planning) **something** (against Rasulullaah ﷺ, which they are waiting to carry out) ? **Indeed those who commit kufr will themselves be ensnared** (trapped) **in a plot** (when Allaah punishes them).

أَمْ لَهُمْ آلَٰهٌ غَيْرُ اللَّهِ يُسَبِّحْنَ اللَّهَ عَمَّا يُشْرِكُونَ ﴿٤٣﴾

43. Or do (they reject Imaan because) **they have an Ilaah besides Allaah?** **Allaah is Pure** (free) **from the partners they ascribe to Him.** (None can be an Ilaah but Allaah.)

وَأَنْ يَرَوْا كِسْفًا مِنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ ﴿٤٤﴾

44. (These Kuffaar are so obstinate that) If they see a portion (part) **of the sky hurtling down** (towards them as a form of punishment) **they** (will deny it and) **say,** “**This is** (only) **a cloud in stacked** (thick) **layers.**”

فَذَرَهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٤٥﴾

45. So (it is best that you) **leave them** (without insistently preaching to them) **until they meet their day** (the Day of Qiyaamah) **when they will fall unconscious** (after hearing the blast of the trumpet).

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ٤٦

46. The (Day of Qiyaamah will be the) **day** when their schemes will be of no benefit to them (but will rather be to their detriment) **and they will not be assisted** (against Allaah's punishment).

وَالَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ٤٧

47. There shall surely be another punishment (in this world like Badr) **besides this** (punishment in the Aakhirah) **for the oppressors** (the Kuffaar) **but they have no idea.**

وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ٤٨

48. (Therefore, O Rasulullaah ﷺ) Bear patiently with the decision (order) **of your Rabb** (to allow the Kuffaar respite until the appointed time of their punishment) **for you are under Our protection** (and have nothing to fear from them). **Glorify the praises of your Rabb when you rise** (sleep and stand in prayer).

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ ٤٩

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49. And glorify Him during a portion of the night (in Tahajjud salaah) **and even after the stars have vanished** (at early dawn).